

PART B - FEE(S) TRANSMITTAL

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| 02/17/2006 MB | Martin D. Moyn<br>PRTSI, Inc.<br>P.O. Box 16446<br>Arlington, VA 223<br>PYENEZ 00000100 501   |  |   |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.  (Depositor same) |   |  |  |  |
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|               |   |  |   |  |   |   |   |  | (Date)   |  |
|               | APPLICATION NO.   | FILING DATE  |   | FIRST NAMED INVEN  |   |   | ror   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |
|               | 09/697,770 10/27/2000   |  |   |  | Joseph  | Shapira   |   | 26452  | 4437   |  |
|               | TITLE OF INVENTION: CELLULAR BASE STATION AUGMENTATION  |  |   |  |   |   |   |  |  |  |
|               |   |  |   |  |   |   |   |  |  |  |
| 4.            |   |  |   |  |   |   |   |  |  |  |
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|               | nonprovisional  |  | ES  | 21480  | <b>7</b> 4  | 700   | \$0   | 31400 \$   | (7/) 02/16/2006  |  |
|               | EXA   | EXAMINER   |   | ART UNIT   |   | CT.   | ASS-SUBCLASS  | ] +1/  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
|               | JACKSON, BLANE J  |  |   | 2685   |   |   | 455-562100  |  |  |  |
|               | 1. Change of correspondence address or indication of "Fee Addres  |  |   |  | 2. For pri  | ting on t   | the patent front page, list   |  |  |  |
|               | CFR 1.363).  Change of correspondence address (or Change of Correspondence address).  |  |   |  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, |   |   |  |  |  |
|               | Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  (2) the name of registered attom 2 registered attom 2 registered paths:  |  |   |  |   | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is 3   |   |  |  |  |
|               |   |  |   |  |   | d patent<br>same wil  | will be printed.  |  |  |  |
|               | 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)   |  |   |  |   |   |   |  |  |  |
|               | PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. If an assignce is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.   |  |   |  |   |   |   |  |  |  |
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|               | Celletra Ltd. Yokneam Ilit, Israel  |  |   |  |   |   |   |  |  |  |
|               | Please check the appropriate assignee category or categories (will not be printed on the patent):   |  |   |  |   |   |   |  |  |  |
|               | 4a. The following fee(s) are enclosed:  4b. Payment of Fee(s)   |  |   |  |   |   |   | <u> </u>   |  |  |
|               |   |  |   |  |   | neck in the amount of the fee(s) is enclosed.   |   |  |  |  |
|               |   |  |   |  | Payment by credit card. Form PTO-2038 is attached.                                |   |   |  |  |  |
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|               | 5. Change in Entity Status (from status indicated above)  |  |   |  |   |   |   |  |  |  |
| • •           | a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.   |  |   |  |   |   |   |  |  |  |
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|               | Authorized Signature Martin D. Majuhan  |  |   |  |   |   | Date  | February 15, 2006  |  |  |
|               | Typed or printed name Martin D. Moynihan  |  |   |  |   | -   | Registration  |  |  |  |
|               | This collection of information an application. Confidential submitting the completed a this form and/or suggestion. Box 1450, Alexandria, Virginia 22313  | for reducing this buring this buring the property of the prope | FR 1.311. Th<br>U.S.C. 122 a<br>USPTO. Tin<br>den, should b<br>NOT SEND | e information<br>and 37 CFR 1.<br>ne will vary on<br>sout to the<br>FEES OR CO | is required<br>14. This collepending u<br>Chief Information<br>OMPLETEI           | to obtain<br>lection is<br>son the in<br>nation Or<br>FORM:   | or retain a benefit by<br>sestimated to take 12<br>adividual case. Any c<br>fficer, U.S. Patent and<br>S TO THIS ADDRES   | the public which is to file (and<br>minutes to complete, includin<br>amments on the amount of fir<br>I Trademark Office, U.S. Dept<br>S. SEND TO: Commissioner | by the USPTO to process) ggathering, preparing, and ne you require to complete attment of Commerce, P.O. for Patents, P.O. Box 1450, |  |

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